

# A MESSAGE FROM THE UKRAINE

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**R**IAP Bulletin (RB) is the official newsletter of the Research Institute on Anomalous Phenomena (RIAP), established in 1992 by the Kharkov-based Aerospace Company "Vertical". The Institute aims at scientific studies in the fields of the UFO problem and non-classical SETI. (See: FSR, Vol.38, No. 3, p.19). RIAP has started its newsletter "RIAP Bulletin" (RB), published in English. The first two issues of RB have already been issued. The first one contains the papers "*Astrodynamical Aspects of Palaeovisiting*" by A.V. Arkhipov and "*UFOs as objects of study by Terrestrial Physics*", by V.A. Buerakov. In following issues there will appear, in particular, a survey of the problem of the famous 1908 Tunguska explosion, written by the leading Russian specialist on it, Dr. Nikolay V. Vasiliev, Member of Academy; a series of papers by A.V. Arkhipov, dealing with the search for artificial ET objects on the Moon; a paper by A.V. Beletsky on the current state of affairs in post-Soviet Ufology; a report on examination of the "Kassimov Ball" — a supposed ET artifact found in the former Soviet Union a few years ago, and many other materials.

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**from Page 7**

African Christians, who would have preferred martyrdom to telling a lie, and the manner of their disturbance of him in his office had also been most extraordinary. Anyhow there the matter rested for some months until one evening a Science Fiction film was shown in the compound. As soon as "saucers" appeared on the screen the people leapt to their feet shouting, in the local language, "*That's what we saw!*".

It was about this time that a Canadian family saw and photographed a cluster of disc-shaped objects above Kabale in Western Uganda, near where the mining incident had taken place. Apparently there were so many reports of UFOs in the area at the time that the press showed little interest ■

# "ALIEN ABDUCTIONS" AND "FAIRY ABDUCTIONS" : A COMPARISON

© By Kevin Aspinall (U.K.)

I consider that the following article is one of the more interesting and more important contributions that have come my way of late and that it deserves careful study.

Among the leading writers and researchers on "our enigmatic subject", there are, so far as I know, only two others at present who are thinking along the same lines as the British investigator, Kevin Aspinall, namely the American Eddie Bullard, and the eminent French researcher Jean Sider, whose third book, *OVNIS: DOSSIER SECRET*, has just been published in Paris by Editions du Rocher. (This Sider book is so important that we shall in due course report on it separately and at length).

Other writers who have come very close indeed to what I consider to be the veritable truth about the UFOs were John Keel, with his *TROJAN HORSE* and — even more extraordinary — Dr. Jacques Vallée — who hit the nail right on the head (as early as 1970) with his *PASSPORT TO MAGONIA*. But he was not slow to back-pedal on it and he has been back-peddalling ever since! (One can understand his fear of his scientific colleagues).

As a few FSR readers may recall, I too spent some years in pursuing the same line of research as Dr. Vallée, but I did it from the angle of Islam, and I published my findings in *A BRIEF ACCOUNT OF THE TRUE NATURE OF THE "UFO ENTITIES"* in FSR 29/1 (October 1983), and again in FSR 33/3 (1988), but the word went forth from Britain's only professional writer and my article was greeted with total silence throughout the world and completely ignored. (Aimé Michel in France wrote to me privately at the time that I might well be on the right track, but he was careful never to say so openly or publicly. Two other leading researchers, both in the USA, conceded privately that I "might possibly have something" but both remained careful to give me no open support. Ann Druffel alone did so openly).

One American critic even tried to spread around the idea that I am a fervent Muslim, whereas the fact of the matter is that the only religious systems which attract me to any great degree are Hindu Vedanta and Buddhism, and that there is no current religious or

social/ethnic system for which I have a greater aversion than the cruel and bigoted menace of Islam.

The fact that I looked into the Muslim folklore and traditions that might appear to have a bearing on "our subject" in no way indicates that I am a Muslim fundamentalist, but one can perceive the benefit to be reaped from such slander, and one can recognise that a masterly hatchet-job has been carried out.

A few years ago a leading American researcher compiled a synopsis or summary of, as he claimed, *all* the theories so far advanced regarding the nature and origin of UFOs and their occupants, and he expected me to publish it for him in FSR — which of course I duly did. But he was careful not to include in his overall survey my own theory about the *Jinns!*

The result — as desired and expected — has been that my examination of the mental world of Islam in connection with the vitally important subject of the *Jinns* has been dismissed contemptuously.

So far then, we have found two traditions, two bodies of rich folklore and religio/ethnic memories, which seem to point to the "real" truth about the source of the UFOs and their "critters", and a very startling truth it is! (Incidentally, since nobody anywhere — except some Muslims including very important idle Eastern doctors and scientists — has paid the slightest attention to it, we can also take it as equally certain that nobody anywhere in the West has troubled to study the Islamic sources to see whether my work had any actual basis).

And now we have Jean Sider in France and Kevin Aspinall here in Britain who too have done some careful research on the other tradition — the Western one, as it is to be found, in a rich and thick seam running right through the past of our own two respective countries, France and Britain. Let us hope at any rate that Sider's and Aspinall's work will be received a little more "charitably" than mine was!

But the world of UFO research is a pit of vipers, so they must not be too optimistic. EDITOR

Prier Wintle's comments in FSR, Volume 38 No 2 (Summer 1993) concerning the relevance of folklore when considering current UFO abductions of the type described by David Jacobs in "*Secret Life*" prompted the writing of this article as a small contribution to the debate. The similarity between accounts of fairy abduction and alien abduction, specifically by creatures of the small grey large-eyed type, should not be ignored when researching this area of the UFO phenomenon.

Part II of "*Secret Life*" <sup>(1)</sup> begins with a description of the onset of the abduction experience and of how the beings encountered by abductees appear to pass through solid matter such as walls, ceilings and windows. One of the central objectives in these abductions appears related to women and pregnancy. Over four hundred

years ago there was also speculation as to how the "Little People" — spirits that dwelt in a realm between Heaven and Earth <sup>(2)</sup> — could pass through closed doors and windows to interfere with pregnant women. The following was written by the Swiss alchemist and healer, Paracelsus during the first half of the 16th century:

"...some people, especially women in child-bed, have been so oppressed in the night in their sleepe, that they have thought themselves to be as it were strangled, neither could they possibly cry out, or call any helpe, but in the Morning have reported that they were Ridden by a Hag: And they are still accounted to be witches, or Inchanters that do this; whereas their bodies cannot possibly enter in the chambers, where the doors and Windows are shut; but the Sylphes and Nymphes easily can." <sup>(3)</sup>

Hundreds of years ago the period of birth appears to have been regarded as the most susceptible time in which fairies might interfere with humans, and was treated with extreme concern. Evans-Wentz, in his writings on fairy abduction <sup>(4)</sup>, gives an insight into various practices used by people to counteract the objectives of the abductors, hopefully thus providing relative security to women at the time of pregnancy. Some of these practices were as follows:

To prevent fairy interference the mother would be guarded for three to nine days during the birth period.

Spells and charms were drawn on to counter any fairy assault. This would include such rituals as (a) covering the mother in several layers of blankets and (b) hammering swords, reaping hooks and iron nails <sup>(5)</sup> into the front board of her bed.

Old shoes would be burned in the hope that the smell would deter them.

Black cockerels were kept in the house at night to warn of the presence of fairies, for it was hoped that they would disturb the cockerel and thus alert the household.

The husband would lie in bed simulating childbirth in an attempt to confuse them so that they would go to the wrong room, and their intended victim would remain unharmed.

Baby boys would be dressed in girl's clothing and vice versa, the object again to confuse the would-be abductors. <sup>(6)</sup>

Babies would also be passed across or through a fire to protect them from the "evil eye" or evil spirits. <sup>(7)</sup>

Even the after-birth would be burned to preserve the new born child from the slightest interference by the fairies.

Such ritualistic practices as those described above may seem primitive nowadays. On the other hand maybe some of them should be tried out by present day abductees before we pass judgement on their likelihood of success!

Just over three hundred years ago Robert Kirk took time out to record accounts of human abductions that had been occurring in Britain during the 17th century. Some of these concerned the abduction of pregnant women to nurse fairy children. In Kirk's own words:

"Women are yet alive who tell [that] they were taken away when in child-bed to nurse fairy [spelt ffayrie] children. The [fairy] child and fire, with food, and all other necessaries, are set before the Nurse, as soon as she enters, but she neither perceives any passage out, nor sees what these people do in other rooms of the Lodging. Then the child is weaned, the nurse either dies, or is conveyed back, or gets to choose to stay there."<sup>(8)</sup>

(Could the word "UFO" be substituted for the word "Lodging" in the above account, I wonder?)

According to Lewis Spence's study of the fairy tradition <sup>(9)</sup> untrained or unchurched mothers were deemed the best nurses for fairy infants, and although it was usual for the human to be abducted, on rare occasions the fairy mothers would bring their offspring to the human.

It was also thought that abductees were frequently people who over long periods had been intimately *en rapport* with the fairies. And, indeed, current research

does seem to indicate a continuation of the abduction experience throughout an abductee's life.

One abduction account related by Lewis Spence is described in an ancient Scots ballad, "*The Queen of Elfland's Nourice\**". The abducted mother laments about how long it will be before she once more tends her own child, and about how she can hear the sound of home-life outside the elfin mound. The Elf-Queen asks why she grieves, and is informed of the reason, but begs the woman to stay until her fairy nursling can stand at her knee, when she will then be released. In the ballad, the Queen informs the nurse of the three roads which lead to Heaven, Hell and Fairyland. (\*"Nourice" = Nurse).

Another account reports that one abductee, drained by her elfin nursling, promised that if released she would give to her captors the best mare in milk that her husband possessed. Her request was granted, and the mare was taken to the fairy hillock <sup>(10)</sup> where it disappeared. After a while it was sent back, but in a condition so weak and wretched that it could scarcely walk."<sup>(9)</sup>

So far we have looked at accounts relating to the abduction by fairies of pregnant women, the draining of such women by these entities for the purpose of sustaining their own offspring, and the draining of a horse probably for the same purpose.

One particular weapon purported to be used by fairies to drain cattle was "*elf-shot*". In the words of Robert Kirk:

"With their weapons they [the fairies] also *gon* or pierce cows or other animals, usually said to be *elf-shot*, whose purest substance, if they [subsequently] die, these subterraneans take to live on, [which is to say] the aerial and ethereal parts, the most spirituous [of] matter for [the] prolonging of Life, leaving the Terrestrial [parts] behind..." <sup>(8)</sup>

Linda Moulton Howe, an Emmy award-winning film and television producer, has extensively researched contemporary incidents of cattle mutilations since 1979, and has given evidence to link such mutilations to the small grey type of alien entity responsible for human and animal abductions (See footnote <sup>10</sup>.) In "*The UFO Report 1991*" Linda writes:

"Several hypnosis sessions with various UFO abductees have produced information suggesting that the alien intruders are using the tissues and blood for genetic experimentation and sustenance. One woman in Missouri who has experienced repeated encounters with small grey beings (with large black eyes) claimed that the creatures told her, "*We use substances from cows in an essential biochemical process for our survival.*"<sup>(11)</sup>

During an interview between Linda Moulton Howe and William Cooper, reproduced in her book "*An Alien Harvest*"<sup>(12)</sup> regarding government documents he allegedly saw in 1972 whilst employed as an intelligence officer in the US Navy <sup>(13)</sup>, the following points were made by Cooper:

The aliens were definitely responsible for animal and human mutilations, the blood was removed from the body with no vascular collapse, and these mutilations were carried out with the use of instruments that could cut

between cells.

Apparently there was much discussion in the documents concerning the lack of vascular collapse after removal of the blood. According to the documents the aliens required biological substances from animals and humans to feed on. The points made by Cooper relating to this particular type of alien anatomy and relevant to this composition are the following:

The fluid in the circulatory system was said to be a chlorophyll-based liquid.

They feed by soaking a fluid in through their skin, which is then converted to energy through photosynthesis by chlorophyll. <sup>(14)</sup>

Note the similarities between the above comments and those of Robert Kirk describing how the fairies obtain nourishment:

“They feed mostly on quintessence and ethereal essences, the pith and spirits only of women’s milk feeds their children, <sup>(15)</sup> being artificially conveyed, [just] as air and oils sink into our bodies, to make them vigorous and fresh. And this shorter way of conveying a pure aliment, without the usual digestions, by transfusing it and transpiring through the pores into the veins and arteries and vessels that supply the body is nothing more absurd than [that of] an infant being fed by [through] the navel before it is born.” <sup>(8)</sup>

Kirk continues by comparing the fairy process of digestion to the manner in which plants obtain nourishment and then continues....

“There is a vestige of this in the damnable practice of evil Angels, [in] their sucking of blood and spirits out of witches’ bodies till they drain them into a deformed and dry leanness, to feed their own [body or] vehicles withal, [so] leaving what we call the witches’ mark behind....”

I believe that the comparisons I have made on the preceding pages between fairy lore and contemporary UFO literature are worthy of consideration. I also believe continued research of such aspects essential to a fuller understanding of the whole. I feel, however, that there will always be more pieces to this particular jigsaw than the picture on the box shows. But I have found, and I continue to find, these similarities striking, valuable and worthy of continued study.

#### FOOTNOTES

- (1) “*Secret Life*,” by David M. Jacobs PhD., Published by Simon and Schuster, New York, 1992.
- (2) For those interested in other realms of existence “between Heaven and Earth,” see Ann Druffel’s article, “*Input into the Infra-Red/Ultra-Violet Theory*”, in FSR 37/4 (Winter 1992).
- (3) “*The Archidoxes of Magic*”, by Paracelsus. Askin Publishers, London and Samuel Weiser, New York, 1975 (Translated by Robert Turner.) Originally published in 1656.  
No discussion is made here of the Old Hag Tradition. I refer readers to David J. Hufford’s study of supernatural assault, “*The Terror That Comes In the Night: An experience-centred study of supernatural assault traditions*”, University of Pennsylvania Press, Philadelphia 1982. and also to Chapter 4 of “*The UFO Report, 1991*” by Timothy Good, published by Sidgwick and Jackson Ltd., London) written by Ralph Noyes and titled “*Abduction: The Terror That Comes...*”
- (4) “*The Fairy Faith in Celtic Countries*”, by W.Y. Evans-Wentz (with a foreword by Kathleen Raine). Pub. by Colin Smythe, Gerrards Cross, 1977. Originally published by Oxford University Press, Lon-

don, 1911.

- (5) For a discussion on the value of iron in warding of abducting entities see Robert Kirk’s “*The Secret Commonwealth*” [Footnote (8)]. Kirk also mentions that : “The Tramontaines to this day put bread, the Bible, or a piece of iron, in women’s bed[s] when travelling [that is, in labour] to save them from being thus stolen.”  
The annotated version of M.K. Jessup’s book “*The Case for the UFO*” includes these interesting remarks: “No man wearing hobnail boots or cleats on his shoes has ever been abducted.” (For a summary of the annotations see “*Extra-terrestrials Among Us*.” by George Andrews, (Llewellyn Publications, USA, 1986).  
The Glen of Clydach in Breconshire was said “to have been as full of goblins as a Methodist’s head is of piety” before Frere and Powell’s ironworks were set up; and the one condition imposed by the father of a fairy damsel on her marriage to the son of a farmer was that her husband should never hit her with iron. “If ever thou dost touch her flesh with iron she shall be no more thine, but she shall return to her own”. (Quoted from “*British Goblins - The Realm of Faerie*”, by Wirt Sikes, first published in 1880.)
- (6) Some recent literature has included observations on the apparent confusion caused to the small grey abducting type of alien if there is a deviation from procedure. For examples see Appendix 13 of “*An Alien Harvest*” - the May 1980 New Mexico Abduction Transcripts - and “*Communion*” by Whitley Strieber (1987).
- (7) It is also stated by Evans-Wentz that in mythology many countries, including Egypt and Scandinavia, have spirits that preside over human birth. Abducted babies were often said to be the children of the serpent.
- (8) “*Robert Kirk, Walker Between Worlds: A new edition of The Secret Commonwealth of Elves, Fauns and Fairies*”, Edited by R.J. Stewart (Element Books Limited, 1990). (Originally written by Robert Kirk circa 1690).
- (9) “*The Fairy Tradition in Britain*” by Lewis Spence, Rider, London 1948.
- (10) It is possible that many early descriptions of fairy hillocks and fairy mounds may well be references to UFOs. To clarify this point I will refer to Linda Moulton Howe’s second documentary on cattle mutilations - “*Earth Mysteries: Alien Life Forms*”. (Pub. by Linda Moulton Howe Productions), wherein a couple in Missouri in 1983 describe having observed through binoculars, in broad daylight, small non-human beings working on a cow in a nearby pasture. The man saw them floating the cow into a cone-shaped craft, whereas the woman saw the beings floating the cow up a black ramp and disappearing into a hill.
- (11) “*The UFO Report, 1991*” by Timothy Good, published by Sidgwick and Jackson Ltd., London, 1990.
- (12) “*An Alien Harvest*” by Linda Moulton Howe, Linda Moulton Howe Productions, Post Office Box 3130, Littleton, Colorado 80161, USA., 1989.
- (13) William Cooper was a member of the CINPACFLT Intelligence Briefing Team with Security, Top Secret Q Clearance — sensitive compartmentalised information, upgraded clearance in the Crypto-category, serving as the designated SPECAT operator when on watch in the Command Centre. (Details taken from his “*Behold a Pale Horse*”, published by Light Technology Publishing, Arizona, USA, 1991.)
- (14) Further references to vascular collapse, chlorophyll and feeding on biological substances can be found in “*Extra-terrestrials Among Us*”, by George Andrews, Llewellyn Publications, USA, 1986.
- (15) *It is interesting to note that some contemporary abduction experiences involve the taking of human milk* ■

## THE UNKINDEST CUT OF ALL?

Dear Readers, spare a thought - or a tear - for our poor friend Astronomer Patrick Moore, who, booked to lecture at Guildford Civic Hall on March 16, 1995, found himself billed on the City Hall’s own promotion leaflets as “*T.V.’s top astrologer*”!

If there’s one thing that Patrick Moore abhors even more than talk of UFOs it is talk of **Astrology**.

# DIRE WARNINGS FROM ALIENS?

## The “Nordics”, Prophecy, and the “End-Time”

(C) by DONALD L. WORLEY (INDIANA), FSR Consultant,  
with Penny Smith (Abductee \*).

Are human-like alien beings poised at present to act as our saviours in case of a global disaster here? Some of us believe that this may be true. Others (possibly far, far more) doubt it. What is the truth?

Abduction by aliens is rampant! Why is this happening? Can there be a righteous motive behind it all?

Make no mistake about it .... something vastly important is going on. Silent, secret, mind-boggling abductions of humans, by beings who seem to be “Ultra-Terrestrials”, is proceeding at a relentless pace. As we look at the parameters of this totally unbelievable situation - and contemplate its awesome meaning - we have to realise that there may no longer be time for emotionless speculation, as the majority of our fellow-citizens sleep on .....

The monumental question of why this great abduction operation is so avidly being pursued will be addressed in this article. There are other theoretical answers available to explain why this is happening and I do acknowledge them, but it is entirely possible that the motive I put forth for it all is the correct one.

Before I discuss this, let me point out some pertinent facts relative to my opening statement. It is an undeniable fact that many thousands of ordinary, sane citizens are experiencing abductions. Mind alterations, implantations, sperm and egg acquisition and fetus engineering have become a fact of life. We have the spectacle of an impotent government pretending nothing is going on, while millions are being kept ignorant, and those affected abandoned to their fate. Truly, a bizarre situation if there ever was one! The incidents keep piling up, and only those with sufficient recall - or who have undergone regressive hypnosis - are even acknowledged. The skilled practitioners of this are quite cunning, using total mental erasure or false screen memories, so undoubtedly there are unknown thousands out there who will never know what has happened to them.

Among my 70 abduction cases, Mabel's is a good demonstration of this. This Fayette County, Indiana, woman has been 'honoured' at least twice with close, prolonged visits by a big domed disk-shaped craft. In 1966, when she was with her first husband, one landed in the pasture near her home and remained for some time.

On a second visit in 1993, when she was with a different husband at a different location, the UFO hovered up the hill. Mabel has no idea why she was the focal point of what she calls a secret United States ship. She does not talk about her dreams, and I am sure she will remain firmly in her denial stage.

I also stated that abduction was proceeding at a rapid pace. In the last two years, in a small area of just four Counties, I have had seven cases of alien abduction. There are recent cases of alien abductions among the sixty in Otter Tail County, Minnesota. Some researchers have even greater numbers of cases with more new cases among them. I am sure this frequency continues elsewhere. I also believe abductions are being done in a more skilled manner than formerly was the case. Thomas Bullard's great analysis did not cover this facet, but I believe I see a change from their earlier methods. Formerly, there seemed to be a lot of crude country road, rural abduction.

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This still happens, but now it appears that there is much more of the efficient acquisition of the chosen ones in the individuals' bedrooms during their sleep-state. The magical transportation of the persons is much more rapid and hassle-free.

A case in point showing this difference is the earlier injurious Cain case. This southern Indiana woman was levitated in her auto by an orange, glowing bowl-shaped UFO. After it was all over, her car was a spotted, malfunctioning disaster. She was a physical mess with red swollen skin, an optical disorder and other problems. This does not happen anymore; now an abductee is zipped into the aliens' presence in the blink of an eye. There are